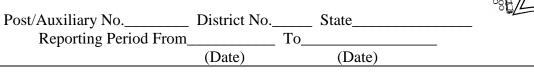
VFW NATIONAL PROGRAMS REPORT

Department of Montana

(Reporting Year – 1 May to 30 April)

Briefly describe where requested:



Community Activities and Programs

The following Community Activity Projects and program projects have been completed:

Please add mileage in your report

No. Project	No. Member	AMERICANISM/LOYALTY: Flags, Honor Guard, Voting, Memorial/Veterans/Loyalty Day, POW/MIA, Etc.	Miles	Hours	Cost
No. Project	No. Member	BUDDY POPPY: Fundraisers, Poppy Displays, Poppy Use, Etc.	Miles	Hours	Cost
No. Project	No. Member	CITIZENSHIP / TEACHER: Teacher of the Year, School and Church Assistance, Etc.	Miles	Hours	Cost
No. Project	No. Member	COMMUNITY INVOLVMENT: Blood drive, CPR, Recycling, or Other Community Involvement, Etc.	Miles	Hours	Cost
No. Project	No. Member	AID TO OTHERS: Hospital/Nursing Volunteers, Seniors, Special Needs, Family Tragedy/Illness, Etc.	Miles	Hours	Cost
No. Project	No. Member	COOPERATION WITH OTHER ORGANIZATIONS: March of Dimes, Muscular Dystrophy, Savings Bonds, Veteran organizations, Etc.	Miles	Hours	Cost

No. Project	No. Member	SAFETY: Drug, Home/Fire, Highway, Pedestrian, Recreational, Etc.	Miles	Hours	Cost
No. Project	No. Member	NATIONAL HOME: Donations, Memberships, Etc.	Miles	Hours	Cost
No. Project	No. Member	YOUTH ACTIVITIES: VOD, Patriot's Pen, Scouting, Sports, Education, Schools, Etc.	Miles	Hours	Cost
No. Project	No. Member	ADDITIONAL REPORTING: Please use this space for additional reporting on any of the categories above. Be sure to identify the category that applies to each project.	Miles	Hours	Cost
		Total number of completed projects on this report.			
		Total number of members actively involved in completing proje Total mileage used to complete projects on this report. Number of hours members donated to complete projects on this Total amount of monies used/donated to complete projects on the	report		ort.
PREPARED BY: POST		OSTAUXILIARY(Signature – Please Sign) (Signature – P	Please Si	gn)	
IOINT P	_	TLEDATETITLE YES NO (please mark appropriate box) (if joint report both signate the content of the	DA	TE	